

JUL 19 4 32 PM 1968

BOOK 1098 PAGE 56

First Mortgage on Real Estate

OLLIE FARNSWORTH
R. M. C.
MORTGAGE



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Jean H. Gaulden, (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of Twenty-Five Thousand and No/100 - - - - - DOLLARS (\$ 25,000.00), with interest thereon at the rate of six & three quarters cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that lot of land situate on the west side of Cleveland Street Extension in the City of Greenville, in Greenville County, South Carolina, being shown as Lot No. 4 on plat of Section E of Gower Estates, made by R. K. Campbell and Webb Surveying & Mapping Co., October, 1964, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book BBB, Page 71, and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the west side of Cleveland Street Extension at the joint front corner of Lots 3 and 4 and running thence along the line of Lot 3, N. 74-25 W. 230.3 feet to an iron pin; thence along the line of Lot No. 20, as shown on plat of Section C-1 of Gower Estates, N. 20-30 E. 156.7 feet to an iron pin; thence S. 74-04 E. 15 feet to a point in the center of branch; thence along the line of Lot B, N. 71-48 E. 141.8 feet to an iron pin on the west side of Cleveland Street Extension; thence along Cleveland Street Extension S. 3-31 E. 144 feet to an iron pin; thence still along Cleveland Street Extension 56-54 E. 106 feet to the beginning corner.

This is the same property conveyed to me by deed recorded in the R.M.C. Office for Greenville County in Deed Book 826 at Page 545.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

Paid in full and satisfied by
Security Federal Savings and Loan
Association this 8th day of April 1968.

By Leonard M. Todd Pres.

Witness James C. Thomas
J. B. [unclear]

SATISFIED AND CANCELLED OF RECORD

10 DAY OF April 1968

This [unclear]

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:00 O'CLOCK A. M. NO. 511